

# TENDER OPENING RECORD

FILE NO. **10005-40**

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| PROJECT                                                                                                                              |                                                                 | ADVERTISED CLOSING                                                                                       |                                              |                                                         |
|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------------|---------------------------------------------------------|
| PROJECT NO.                                                                                                                          | CONTRACT NO.<br><b>EN14TED003</b>                               | DATE (yyyy-mm-dd)<br><b>APRIL 16, 2013</b>                                                               |                                              |                                                         |
| NATURE OF WORK<br><b>ROAD INSPECTIONS</b>                                                                                            |                                                                 | TIME<br><b>2:00 PM</b>                                                                                   |                                              |                                                         |
| LOCATED AT<br><b>KAMLOOPS</b>                                                                                                        |                                                                 | LOCATION<br><b>KAMLOOPS</b>                                                                              |                                              |                                                         |
| TENDER NO.                                                                                                                           | RECEIVED FROM                                                   | TOTAL TENDERED PRICE                                                                                     | AMOUNT OF BID DEPOSIT AND FORM OF REMITTANCE | ALL MANDATORIES SUBMITTED (see attached <b>FS1294</b> ) |
| <b>1</b>                                                                                                                             | <b>Sungate Timber Ltd.</b>                                      | <b>\$9,674.30</b>                                                                                        | <b>N/A</b>                                   |                                                         |
| <b>2</b>                                                                                                                             | <b>LAS Consulting Inc.</b>                                      | <b>\$42,002.65</b>                                                                                       | <b>N/A</b>                                   |                                                         |
| <b>3</b>                                                                                                                             | <b>H.I.S. Wildfire FS Inc.</b>                                  | <b>\$3,480.21</b>                                                                                        | <b>N/A</b>                                   |                                                         |
| <b>4</b>                                                                                                                             | <b>Ogopogo Environmental &amp; Engineering Consultants Ltd.</b> | <b>\$11,400.156</b>                                                                                      | <b>N/A</b>                                   |                                                         |
| <b>5</b>                                                                                                                             | <b>Price Huber &amp; Associates Inc.</b>                        | <b>\$4,852.77</b>                                                                                        | <b>N/A</b>                                   |                                                         |
| <b>6</b>                                                                                                                             | <b>Silvicon Services Inc.</b>                                   | <b>\$41,610.52</b>                                                                                       | <b>N/A</b>                                   |                                                         |
| <b>7</b>                                                                                                                             | <b>Chartwell Consultants Ltd.</b>                               | <b>\$18,384.45</b>                                                                                       | <b>N/A</b>                                   |                                                         |
| <b>8</b>                                                                                                                             | <b>0938541 BC Ltd., dba Okanagan Fence Supplies</b>             | <b>\$7,913.61</b>                                                                                        | <b>N/A</b>                                   |                                                         |
| <b>9</b>                                                                                                                             | <b>Fusion Fibre Ltd.</b>                                        | <b>\$6,219.61</b>                                                                                        | <b>N/A</b>                                   |                                                         |
| <b>10</b>                                                                                                                            | <b>Karen Grainger</b>                                           | <b>\$6,320.94</b>                                                                                        | <b>N/A</b>                                   |                                                         |
| <b>11</b>                                                                                                                            | <b>LEI Engineering &amp; Surveying</b>                          | <b>\$51,515.66</b>                                                                                       | <b>N/A</b>                                   |                                                         |
| <b>12</b>                                                                                                                            | <b>Wade Tokarek dba WWW Forestry Services</b>                   | <b>\$17,284.56</b>                                                                                       | <b>N/A</b>                                   |                                                         |
|                                                                                                                                      | <b>-----</b>                                                    |                                                                                                          | <b>N/A</b>                                   |                                                         |
| TENDERS OPENED AT 2:00 P.M. ON THE 16 <sup>TH</sup> DAY OF April, 2013.                                                              |                                                                 |                                                                                                          |                                              |                                                         |
| WITNESS SIGNATURE                                                                                                                    |                                                                 | SIGNATURE OF MINISTRY OFFICIAL                                                                           |                                              |                                                         |
| <b>D. Mason</b>                                                                                                                      |                                                                 | <b>L Wood</b>                                                                                            |                                              |                                                         |
| WITNESS SIGNATURE                                                                                                                    |                                                                 |                                                                                                          |                                              |                                                         |
| <b>Printed Name</b>                                                                                                                  |                                                                 |                                                                                                          |                                              |                                                         |
| RECOMMENDATIONS:                                                                                                                     |                                                                 |                                                                                                          |                                              |                                                         |
| <div> <div>SIGNATURE OF CONTRACT MANAGER / RECEIVING AUTHORITY</div> <div><b>L. Wood</b></div> <div><b>Printed Name</b></div> </div> |                                                                 |                                                                                                          |                                              |                                                         |
| APPROVAL TO AWARD                                                                                                                    |                                                                 |                                                                                                          |                                              |                                                         |
| TENDER NO. 3 ACCEPTED, AWARD OF CONTRACT TO H.I.S. WILDFIRE FS INC. IS AUTHORIZED.                                                   |                                                                 |                                                                                                          |                                              |                                                         |
| DATE (YYYY-MM-DD)<br><b>2013-04-22</b>                                                                                               |                                                                 | SIGNATURE OF AUTHORIZED PROGRAM MANAGER / EXPENSE AUTHORITY<br><b>J. Stafford</b><br><b>Printed Name</b> |                                              |                                                         |